For the Sunday Appeal.]
MARGARETTE

BY MRS. J. E. BRANDER. The down is cleaving the Eastern sky; The golden splendors are flashing high Our Southern ferents, in dewy sheen, Show desper tints mid the glowing green-Amber and crimson and resset brown, Mingiting their beauty for Antumn's crown, Tis a more when life is buoyant and free,

When the eye is bright and the check is red, And no sigh regrets o'er the Summer dead. For, though her beneties were vien and care, She lived to a canguid, suffry air, Bu: An umn's breath is bnoyant and free, And the bounding pulse leaps merriy. Yet even on such October dawn As now he ats up the dew-gemmed lawn, Life's sun in a dismal shadow set, Shrouding our peerless Mangareste

As the first glad rays through the window bent, The maiden's soul to Paradia went. Giad apapringing to region bloth, Yet we, by a depth of woes, possest.

An angel in beauty—an angel in heart— the made in our household the brightest part. With a chastened spiender her dark eyes Womanhood taking the place of the Child, And her crimson lip was ripe and rare, And the rose on her check was pessing fair, And the tones of her voice were tender and With the richest melody riplete. When she sang 'twas the note of the gentle Sadness mingled with pleading love. With a far-off look to her lustrons eyes. As it seeking that love above the skies. But the highest beauty of Margarette, Lize pictures of gold in silver set, Was the grace and truth and purity. That invested her life with sauctling. Nothing of malies, or envy, or strife, Ever shaded the maldeu's life. Most like an angel she aver seemed, And thus by loving hearts was deemed. But e'en in the buoyant October morn, And, therefore, this morn is sad for me, Becau effice! with baunting memory, And the gorgeous leaders gloomly wave, Because they rustle above her grave.

And the buoyant winds, as they rock the leaf, Mack my ever-present graf. My house is stient, and her inte Lieth all dust isden and mute. Where once she sang like Summer-bird, No young vo to is ever heard. Sitting lonely beside my door, I watch toe lights of that far off shere-That shining shore where I shall yet the angel Margarette! OCCUPANT N. 1884.

JUDAISM AND CHRISTIANITY. As D scribed by Benj. Disraell,

now Premier of England

[The following extract is a conversa-

"You Franks love Bethany?"

vour race.

ought to acknowledge my Lord and memorial of the mysterious and mighty it. Master. He made many converts at past."

good one, written, I believe, entirely by Jews. I find in it many things with which I agree; and, if there be some from which I dissent, it may be that I "I cannot believe that merely human do not comprehend them." "You are already half a Christian !" such duration amid such vicissitudes."

said Tancred with animation.

which was founded by a Hebrew; there

"I observe that Jesus was as fond of "It did not exist then. This is a re- of rent. - Boston Letter,

and miraculous?" Tancred gently bowed assent.

"Why do you?" asked the lady. "It its the punishment ordained for other question-what, on the whole, is their rejection and crucifixion of the the thing most valued in Europe?"

Where is it ordained?" "Upon our heads and upon our chil- to be most valued in Europe; it is somefren he his blood." "The criminals said that, not the I must confess is most valued there, judge. Is it a principle of your juris- My cheek burns while I say it; but I prudence to permit the guilty to assign think, in Europe, what is most valued is their own punishment? They might —money."

deserve a severe one. Why should "On the whole," said the lady, "he

you that Omnipotence accepted the offer? Is it not so announced in your histories? Your evidence is the reverse. He whom you acknowledged omnipotent, prayed to Jehovah to forgive them country, London.' on account of their ignorance. But admit that the offer was accepted, which, but is it greater than Paris?" in my opinion, is blasphemy, is the cry Perhaps, double the size of Paris. bind a nation? There was a great party | What a city! Why 'tis Babylon! How in the country not disincilned to Jesus rich the most honored must be there. at the time, especially in the provinces Tell me, is he a Christian?"
where he had labored for three years, "I believe he is one of your race and and, on the whole, with success; are faith." they and their children to suffer? But "And in Paris-who is the richest you say they became Christians. Admit man in Paris?" it. We were originally a nation of "The brother, I believe, of the richest swelve tribes; ten, long before the ad- man in London. vent of Jesus, had been carried into "I know all about Vienna," said the captivity and scattered over the East and lady smiling, "Cæsar makes my country the Mediterranean world; they are pro- men barons of the empire, and rightly bably the source of the greater portion for it would fall to pieces in a week of the existing Hebrews; for we know without their support. Well, you must that even in the time of Jesus, He- admit that the European part of the brews came up to Jerusalem at the pass- curse has not worked very fatally." over from every province of the Roman "I do not see," said Tancred thought-empire. What had they to do with the fully, after a short pause, "that the final

crucifixion or the rejection?" "The fate of the ten tribes is a deepscurity. In England, there are many who hold them to be represented by the sential object of the Christian scheme?" Afighans, who state that their ancestors followed the law of Moses. But, perhaps, they ceased to exist and were solemnity, "that is a great idea; in harblended with their conquerors."

"The Hebrews have nover blended tions, our customs. It is deeply imwith their conquerors," said the lady, pressed upon the convictions of this land. proudly. "They were conquered fre- Shaped as you Christians offer the docmently, like all small situated amid rival trine, it loses none of its sublimity; or empires. Syria was the battle-field of the its associations, full at the same time of church on Wabash avenue, on the subreat monarchies. Jurusalem has not mystery, power and solace. A sacrificial ject of "The Theatre, the Opera, and and hardens the conscience of the young they could gain no tidings of her where. "It is well known that the mortar used been conquered oftener than Athens, or the Church. His text was 1 Corintenated worse; but its people, unhapintercessor born from the chosen house than able masonary than modern mortar. The the Church it should be against his conscience. It should be against his conscience. It pily, fought too bravely and rebelled too of the chosen people, yet blending his observed abusing it." The following is our epi-I hold that, to believe that the Hebrew with the human elements, appointed becommunities are, in a principal measure, fore all time, and purifying by his atontion supposed to have taken place in a the descendants of the ten tribes, and of ing blood, the myriads that preceded scoffers will ever bring religion into disgarden at Bethany, near Jerusalem, bethe other captivities preceding Christ, is and the myriads that will follow us, grace; but there is serious fear that the privilege, but so to use natural instincts a just and fair, and sensible inference, without distinction of creed or clime. false friends and erratic teachers of rewhich explains circumstances that other- This is what you believe. I acknowledge ligion may bring it unwittingly into manity, and so that the memories they from the great Sheikh Abraham. It is from Distracti's celebrated novel "Tancerd," which about the cites of the world, to be the cred, "which about the conditions of the mob who cred," which about the conditions of the mob who cred, "which about the conditions of the mob who cred," which about the conditions of the mob who cred, "which about the conditions of the mob who cred," which about the conditions of the mob who carried with the mass my brain the vast conception, dimly as my brain the world have been those done in the world have been tho cred," which abounds in arguments high- lineal descendants of the mob who without the apparent agency of a He- injustice to any sect, he would speak of noble, long-suffering, patient and kind. ly favorable to the Jews, and can be shouted at the crucifixion. Yet another brew prince, it could not have been sayread with profit by every Israelite, as question! My grandfather is a Bedoucen ed. Now, tell me: suppose the Jews ica as representing the popular religion. Sheikh, chief of one of the most power- had not prevailed on the Romans to to the mind; and it is gratifying to find ful tribes of the desert. My mother was crucify Jesus, what would have become treated than that of amusement. If the one, in the author's high position, pay-ing such truthful tributes to our ances-tribe are Jews—they read and obey the 'I cannot permit myself to contemtors and the founders of our inspired to books of Moses, live in tents, have religion.

C. A. H.] five books of Moses, live in tents, have thousands of camels, ride horses of the "The subjuect is too high for me to will be on their side; but as it was, all Nedjed breed, and care for nothing ex- touch with speculation. I must not the damage was on the side of religion,

cepting Jehovah, Moses and their mares. even consider an event that had been because all forms of amusement had "Naturally, a place to us most dear Were they at the crucifixion, and does pre-ordained by the Creator of the been indiscriminately denounced. Not the shout of the rabble touch them? world for countless ages." "Pray, are you of those Franks who worship a Jewess, or of those who revile her, break her images and blaspheme her pictures?"

"I venerate, though I do not adore "I venerate the legitimate drama and by the Creator of the world for count the legitimate drama and operate the legitimate drama and by the Creator of the world for count the legitimate drama and operate the legitimate drama and the legitimate drama and operate the legitimate drama and the legitimate drama and operate the legitimate drama and operate the legitimate drama and operate the legitimate drama and the legitimate drama and operate the legitimate drama and the legit in t "I venerate, though I do not adore, sells figs at Smyrna, will cross the street beneficent intention? The holy race supthe mother of God," said Tancred, with if he see her, lost he should be contam- plied the victim and the immolators. worked-figuratively worked to death.

"It sometimes seems to me that I est as her eyes flashed fire, and her beautical not doctrinal Christianity. It is them to spend their leisure in a proper ought," said the lady, "for I am of his tiful cheek was for a moment suffused not found in your Christian books, which direction. The text states the true theory race, and you should sympathize with with the crimson cloud of indignant were all written by Jews; it must have of life—this world for use, never for ated and have insinuated themselves next the establishment where she was discovpassion; and then he said "You speak been made by some of those churches abuse. "You are then, a Hebrew?" of things that deeply interest me, or I to which you have referred me. Perse"I am of the same blood as Mary should not be in this land. But tell me, cute us? Why, if you believed what

among whom they dwell?"

agencies could have sustained a career of

"As for human agencies, we have a "But the Christianity I draw from proverb; The will of man is the servant your book does not agree with the of God.' But, if you wish to make a Christianity which you practice," said race endure, rely upon it you should extended the lady, "and I fear, therefore, it may patriate them. Conquer them and they may blend with their conquerors; exile "The Christian church would be your them, and they will live apart and forever. To expatriate is purely oriental, "Which?" inquired the lady; "there quite unknown to the modern world.

asking questions as of performing mirneles; an enquiring spirit will solve
built a nast in the chink of the hills,
mysteries. Let me ask you—you think
that I might look upon Arabia; and the

Dynamic little stock to that the present state of my race is penal palm-tree that invite you to honor my domain was the contribution of my Arab grandfather to the only garden mar Jerusalem. But I want to ask au-

> Tancred pondered; and, after a slight pause, said, 'I think I know what ought thing very different from what, I fear,

they transfer any of the infliction to that has the most money there is the their posterity? What evidence have most honored?" "Practically, I apprehend so."

"Which is the greatest city in Europe ?" "Without doubt, the capital of my "Greater I know it is than Vienna;

of a rabble at a public execution to "And four times that of Stamboul!

dispersion of the Hebrew nation is it all essential to the great object of the Christly interesting question," said Tancrod, ian scheme. If a Jew did not exist but involved. I fear, in inexplicable ob-"And what do you hold to be the es

> "The Expiation." "Ah!" said the lady, in a tone of much mony with our instincts, with our tradi-

Tancred looked at her with deep inter- tion of a single race! And this is prac-

"I am no persecutor," said Tancred, "Their state may be miraculous with- with emotion, "and, bad I been so, my

Jewess, and the other half a Jew. Now. let me ask you one more question. Which do you think should be the superior race; the worshipped or the wor-

shippers? Tancred looked up to reply, but the lady had disappeared.

WOMAN'S WORK. Deraing little stockings
For restless little feet;
Washing little faces
To keep them fresh and sweet;
Hearing little lessons,
Tweehing catecistsm,
Praying for salvation
From baresy and schlem,
Woman's work! Sawing on the buttons,

verceing rations, thing w th a kind word

Other's ismediations;
suiding clum y B. idgets,
Coaxing suid-n coad,
Entertaining on apany,
And reading re-ent backs,
Woman's work! Burying ont of sight
Her own unhearing smarts;
Letting in the subsidies
On other cloud d hearts;
Blueing up the woonced,
Healing of the sick,
Bayely marging on ward
Through dangers dark and thick,
Woman's work!

Lewling little children
And bessing manhood's years;
Showing to the sirful
How God's forgiveness cheers;
Scattering sweet roses
Along another's path;
Smi ing by the wayside,
Content with what she hath,
Woman's work!

Letting fall her own tears Where only fod an set;
Wining off another's
With tender sympathy;
Learning by exemple;
Yearning for the galoway,
Goldes, pearly, amole,
Woman's work!

The hands softly folded.
The kindly pulses still;
The cold lips know no smile,
The noble heart no thrill;
Her pillow needs no smoothing,
She cravell for no care—
Love's tenderest entreaty
Wakes no responses there.

A grave in the valley,
Tears, bitter s.b., regret;
Another lesson taught,
That life may not forget;
A face forever inidden,
A race forever run;
"Dust to dust," the preacher saith,
And woman's work is done.

And woman's work is done.

A Sermen in Defence of it, by Rev. Bebert Laird Collier.

From the Chicago Times, of the Sth.1 The Rev. Robert Laird Collier last evening delivered a discourse, in his

one in a hundred of our American youths me mother of God, said lancred, with mother of God, said lancred, with mother of God, said lancred, with mother of Jesus said lancred, with said his savior; his savior being, by his own empanion. "He is your God. He statement, one of the princess of our mother of Jesus said lancred, with said his savior being as seen from the immolators. What other race could have been entrusted in the same time make it this delectable institution was one Bill statement, one of the princess of our mother of princess of our mother of princess of our mother of princess of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, with almost the vividness of a druggist's spirit and he—bold boy—resolved to be-death. Sikes, who, among various other pets, which is a drug companion. "He is your God. He statement, one of the princess of our lived much in this village. He was a lived much in this village. He was a lived much in this village. He was a lived much in this village. No; I will never become the princess of our show-bottles. Articles so beautiful and show-bottles. great man, but he was a Jew; and you a Christian, if I am to eat such sand! It embrace all space and time; nay more, literature, poetry, science, or anything of met with a ready sale; though worn bosom. He took her to his boarding perviousness to water. Lately, Prof. among other things, to repeat quite plain met with a ready sale; though worn worship him."

"And you do not worship him?" said
Tancred looking up at her with a ready since and with a reddening glance and with a reddening check.

"Artus discovered a method of preparing worship him?" said
"Artus discovered a method of preparing the sort. Shame upon us, that it should where they do not, in the eyes of the world, impart any charm to the search for the redemption of the world, impart any charm to the wearer. To some extent, articles of underwear, whole family of man for the subject— between them that should preserve and the ready sale; though worn where they do not, in the eyes of the world, impart any charm to the wearer are unitarily to the sort. Shame upon us, that it should where they do not, in the eyes of the world, impart any charm to the search for the redemption of the world, impart any charm to the wearer. To some extent, articles of underwear, between them that should preserve according to the elemical whole family of man for the subject— between them that should preserve according to the elemical whole family of man for the subject— between them that should preserve according to the sort. Shame upon us, that it should where they do not, in the eyes of the world, impart any charm to the wearer. To some extent, articles of underwear, between them that it should where they do not, in the sort. Shame upon us, that it should the sort. Shame upon us, that it should where they do not, in the sort. Shame upon us, that it should the sort. The sort is th

whom you wenerate, but will not adore. it cannot be denied that, whatever the you profess, you should kneel to us! of the race. He asked an orthodox "You just now observed," said Tan- cause, the miracle exists, and that the You raise statues to the hero who saves friend what he meant by it, and his friend ered, after a momentary pause, "that if Hebrews, alone of the ancient races, re- a country. We have saved the human answered: "You know that your nature sometimes almost seems to you that you main, and are found in every country—a race, and you prosecute us—for doing is deprayed." He knew no such thing. Alderman at Guildhall "that the dye in that was not right. The crown of mangentiest disciples. I wish you had read the history of his life."

"I have read it. The English bishop here, has given me the book. It is a good one, has given me the book. It is a good one, has given me the book. It is a good one, has given me the book. It is a good one, has given me the book. It is a good one, has given me the book. It is a good one, has given me the book. It is a good one, has given me the book is the first of the statement by reference to the good one, has given me the book is the first of the statement by reference to the good one, and was soon deeply absorbed in the front pew, and was soon deeply absorbed in the foundation.

The method employed by Dr. hood was not innocency, but to keep every among them a tradition that in amuse-The Oldest House in America, We do not treat the matter in a noble other foot, and that was unharmed. The marriage and the Death Rate treats all action of the water claused the onionus Damp von the spirit, but in a stunid and speaking one spirit, but in a stupid and sneaking one. injured foot soon healed up upon wear-

a Jew, lived a Jew, and died a Jew; as a Jew, lived a Jew seech Him to enlighten me; and in this land," he solded in a tone of excitethe Bosphorus, and, when the Sultan its preservation as a historical relic, but have them seight made on the legitimate conclusion consequent on the legitimate conclusion consequent on the scientific discoveries made in this line, city in that affair. The world is full of the bosphorus, and, when the Sultan its preservation as a historical relic, but have them seight made on the legitimate conclusion consequent on the legitimate conclusion consequent on the scientific discoveries made in this line, city in that affair. The world is full of the bosphorus, and, when the Sultan its preservation as a historical relic, but have them seem that the world is full of the bosphorus, and the solded in a tone of excite. ment. I cannot believe that the appeal was going to cut off our heads for help-nothing has ever been done about it, must be either ignorant of it—and he action, both on the feet and on the optic married men are generally of a more reto the Mercy-scat would be made in ing the Egyptians I passed some months and here, within five miles of the mod- thought for the most part those who ob-

that human lips are capable of. A man THE COURSE OF TRUE LOVE. must either b. ignorant of what the operas, or must have brought to its hearing a aseivious nature, to hold such an opinion He granted that many did not enjoy the opera; he felt sorry for such people, because they did not know the exquisite delight of which, from lack of musical From the Southern Opinion.] culture, they were deprived. But such people should simply say they did not bustling commission houses and their like it. It was a corry religion that counting-rooms, have little of romance

were not fit companions for our sons and | Walter Scott's, that

A NEW PANIC.

Poisonous Underclothing.

point our informant is not so positive.

ing. That paper says :

At last cometh silence—A day of deep repuse;
Ber tocks smoothly oraided,
Upan her breast a rose;
Last estresting gently
Upon the marble check;
A look of bies ed peace
Upan the forchead meek.

NEW ORLEANS, September, 1868.

THE DRAMA.

There is no danger that infidels and

was under Puritan influence. This was by a red stocking. An eruption covered and send them home." accounted for by the fact that there was exactly that part of her foot which was enjoy ourselves, we feel that we must agent of mischief, because the necessi

By far the most interesting as well as drams. He recognized as universal in Many other s By far the most interesting as well as the recognized as universal in the most abused of Medford antiquities is the old brick house built by Governor Matthew Cradock in 1634, the oldest "Which?" inquired the lady; "there are so many in Jerusalem. There is the good bishop who presented me with this volume, and who is himself a Hebrew—

The early dwellings of the Jamestown of the unknown to the modern work. Is the old probably in the United States. The reason why there have been so believe."

Matthew Cradock in 1634, the oldest house probably in the United States. The reason why there have been so believe."

The following table, founded on the vital believe to have solved the former so
The following table, founded on the vital believe to have solved the former so
The following table, founded on the vital believe to have solved the former so
The following table, founded on the vital believe to have solved the former sohe is a church; there is the latin church; the latin church; the latin church; there is the latin church; the l "Go to Armenia, and you will not find disappeared, but this building with its Milton, the noblest poets of the world, to me to be this: Normal perspiration is statistics of Scotland, shows the comis the Armenian church, which belongs an Armenian. They are an expatriated solid walls, eighteen inches thick, has were dramatists. He had never seen so slightly acid, and consequently will not parative death rate of married and unto an Eastern nation, who like the Hebrews. The Persians stood here on the quiet bank of the much power in any pulpit, or in any act upon the insoluble acid dye; under married males from 20 to 85: brews, have jost their country and are scattered in every clime; there is the honor, and practice many of our rites and ceremonies; and there are the and ceremonies and ceremonies and ceremonies. The Persians stood here on the quiet bank of the much power in any pulipit, or in any preaching he had sat under, as in Joe exceptionable circumstances, however, Land the perspiration may be alkaline, and the profuse, a little of the dye would be dissolved and become absorbed, provided exceptionable circumstances, however, the people. The Armenian has a proverb, and the profuse a little of the dye would be dissolved and become absorbed, provided exceptionable circumstances, however, the people, for the profuse, a little of the dye would be dissolved and become absorbed, provided exceptionable circumstances, however, the people, for the profuse, a little of the dye would be dissolved and become absorbed, provided exceptionable circumstances, however, and the profuse are the profuse are the profuse and the pr Greek, the Maronite, and the Coptic churches, who do not freat us as grossly as they treat do not treat us as grossly a en the other. In this perplexity, it may be will be wi church in which he never quartes; they have not produced gods church in which he never quartes; they have not produced gods church in which he never quartes; they have not produced gods and prophets, and are produced gods and in the manner of an area. Some of the states of the manner of an area. Some of the states of the sta

But human wit ought to be exhausted, before we presume to invoke divine interposition," said the lady.

The autiful Damascus."

New England, and probably in America, or else there certainly must be moral weakness in the nature of such objectors, interposition," said the lady.

The autiful Damascus."

New England, and probably in America, weakness in the nature of such objectors, interposition, and probably in America, weakness in the nature of such objectors.

The autiful Damascus."

The autiful Damascus."

Stands unthought of and uncared for, except as its owner calculates the price. say the most irrational and foolish thing the bamboo in Southern California.

Romance in a Commission House-A vice Young Man Turns out to be a Girl in Di-guise.

Our commercial centers and busy,

daughters. He had no word of endorse- "Love rules he camp, court, grove and mare," ment for their character. But it might and sheds its influence untrammeted as who as lawyer and invist as Character. But it might and sheds its influence untrammeted as who as lawyer and invist as Character. be remarked that wherever there was a the sunshine, investing with its warmth who, as lawyer and jurist, as Chancellor domestic duck only occasionally become noble and lofty sentiment uttered on the and brightness the darkest and most un-

not possibly take any other form. It applied for and filled by a youth apparnot possibly take any other form. It would, in his opinion, be a sensible thing if congregations would make it a stipulation when they engaged their ministers, that they should accept a season ticket wite a good hand, and come well recompended. Out of sixty-odd applicants to the opera, to cultivate their taste in mended." Out of sixty-odd applicants eulogy. of the opera, to cultivate their taste in mended. Out of sixty-old applicants our hero (or heroine) took the palm for the neatness, logibility and regularity of the neatness, logibility and regularity of the neatness, logibility and regularity of the neatness at Natches in North America; hence musical matters. evil brought to it. A Sister of Charity his chirography; was sent for, presented was appointed Postmaster at Natchez in might go to the bedside of a sick man, bimself, and was installed in the position 1800 by President Buchanan, and remight go to the bedside of a sick man, and dress his wounds with the spirit of an angel, or the passions of a harlot. He displayed remark tained that position under ex-President as well as renewed powers of flight.

Davis, until Natchez again passed under the authority of the Lair and the state-"To the pure all things are pure." To and accurate at figures, ever ready to run the authority of the Union. It is but the lascivious eye and adulterous heart, that was to be done. In manners he was there is only lasciviousneess and adultery in the world. When a man speaks of the prevalence of domestic infidelity, and says that our young women are not pure, it is only his dark soul that throws its challenge over modern and source of the South was enhanced was enhanced and source of the South was enhanced and from the cause of the South. He had married a Southern woman; a family of nine children, born in Mississippi, surrounded him; his dark soul that throws its challenge of source and source of the South. He had married a Southern woman; a family and kind-hearted mulattos have existed, no one will dispute; and a more mild the prevalence of the South. He had married a Southern woman; a family of nine children, born in Mississippi, surrounded him; his interests, his protection for crossed range of the South. He had married a Southern woman; a family of nine children, born in Mississippi, surrounded him; his interests, his protection for crossed ranges of men. That many excellent and kind-hearted mulattos have existed, no one will dispute; and a more mild the course of the South was continued in the cause of the South was continued in the cause of the South was continued and savage disposition of crossed ranges of men. That many excellent and married a Southern woman; a family of nine children, born in Mississippi, surrounded him; his interests, his protection of crossed ranges of men. shadow over modern society. So to the general girlishness of appearance. Time tion for person and for property, were all pure, the opera has pure lessons; it is wore on. The busy season came, and connected with the State of his adoption. only to the depraved already that it ministers to depravity. Just where use ends, the Blue Ridge, who had occasional dealabuse begins. The liberality of abuse ings with the house. Desiring to ex. to speak, to work, to suffer, and, if necesis no argument for the disuse of anything. Yet this was the logic of the called from his stool, and instructed to upon a battle-field before Richmond popular churches; we are not to use show the gentleman over the floors, another, a Mason, returned to his home cards, or go to the play or the opera, be- Their eyes met, those of the strange crippled; and still another came back cause these things are abused. As well gentleman and the entry clerk-the gentieman stammered "Great God!" and might we say we ought not to wear clothes. or live in houses, because these are staggered into a seat; the clerk blushed abused. The proper way to meet a young searlet to his ear tips, then burst into man was not to forbid the drama, but to tears. Then came the denouement. The

vulgarity anywhere. The duty of the in the clerk the lost daughter of a citizen Iron Age takes the following report con-humanity, remarks: "It is unaccountstandards in morality; for this begets two evils: it makes religion irrational, by her parents and friends as dead, as made with it: Church, then, plainly is to raise no false of his county; that she ran away in Au- cerning the preparation of a very dur- able why half-castes, such as he, are so is the duty of the Church to make a mond, had been searched by the father modern mortar hardens very slowly, castes." When two races, both in the

duty, first of all to make men pure in explained, as best she could between siderable period has clusped, and does hearted Humboldt, who felt none of "The old, old story told again."

as to earn the blessing of God and hucame to Richmond, where he was not lays them closer together, while the long in obtaining employment. A secret weight of the materials themselves far state of so many half-castes is in part two, aided by other parties.

Some Londoner has made the important discovery, that stockings of a certain miles of cruel space. At last, in one of and is washed away. In investigating the color are poisonous, and now the New York Journal of Commerce cautions people against wearing colored underclothshirts. The display as seen from the frightened at the step his sweetheart had a very slight measure. But it is just washed, at five cents a drink or twenty idlers and loafers, we should encourage found favor with the ladies; but on this tity in male apparel. Thus with his as-In England, where these goods origin-

to the cuticle of great numbers of young ered as we have related. Everything, in its normal condition, has its use. We speak of the deprayity has its use. We speak of the deprayity a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of great numbers of young people, much alarm has been caused by a recent paragraph in the Lancet—a mediate of the cuttere of the c ical and surgical journal of high author-Complaint had been made to a "sitting made a clean breast of it, confessing all. have been reported to us, while of its thrown open for preaching, and a large He had no appetite, inclination or faculty these splendid socks, etc., caused irrita- ing hard, each in their situation, with the water no confirmatory experiments have very old lady who was compelled to use tion and an eruption on the skin, and eventually actual sores. We do not learn ringe, so soon as they had accumulated ringe, so soon as they had accumulated ringe, so soon as they had accumulated ringe, so soon deeply

apologize for it as something not in keep. ties of the ballet required the girl to tribulation have scores of children, and mass silicates form through which it detect some sign of guilt. Quiet was at ing with the more serious forms of life. wear a stocking of another color on the

Husbands and Widewers

-There is said to be 225,000 wheat health from undertaking the support of tion, a more definite explanation of the \$65,000,000. Stark and reasoners of his class.

IN MEMORIAM. The Natchez Courier, of the 2d, contains the Eulogy in remembrance of the late William P. Mellen, of Natchez, de-birds with many kinds of fioches, has livered by Col. Giles M. Hillyer before not observed, as he informs me, that the the Supreme Council of the Scottish Ma- hybrids are in any way remarkably wild. onic Rite during its recent session at Hybrids are often raised between the St. Louis. We copy that portion which common and musk duck, and I have refers to the political character of the been assured by three persons who have

would reject the opera on the sour grape principle. Then, as to the dresses, these were conventional; but as to the ballet, he admitted that the women who consented to take part in such spectacles.

In political feeling, up to 1840, Companion Mellen was what is termed a Whig, but steadily contending for State Rights doctrines. He was associated with that band of men—to which another illustrated that line of Walter Scattle of romance about them, and consequently, they are the world looks for the romantic. But very recent developments in a down town establishment have were conventional; but as to the ballet, be admitted that the women who consented to take part in such spectacles.

We was a sorry religion that consequently, they are the last places where the world looks for the inst places where the world looks for the romance about them, and consequently, they are the last places where the world looks for the romance about them, and consequently, they are the last places where the world looks for the inst places where the w illustrious Mason belonged—to whom the Supreme Council is indebted for great or Asia, except, according to Pallas, on stage, it met with the marked approval of the audience. The music of the opera would be lost to the world, as it could

amine the stock, the entry clerk was sary, to die. One of them sleeps quietly with an armless sleave.

The mortar Secret.

From the Gazette of the Association forbid him to use it to feast his eyes on gentleman explained that he recognized of German Railway Administrators, the Portuguese as a rare monster of in-

logical definition between moral right in person, aided by the police. tears after hardening, does not become scale, are crossed, the progeny seems to the daughter in clerkly disguise then the combination one. It is its not unite well with the building mater-that prejudice against the inferior races isl, so that after thoroughly hardening, now so current in England, speaks in She had loved and seen her love there is but little difficulty in removing thwarted by parental opposition, the most single stones from the top layers of position of zambos, or half-castes belong in obtaining employment. A secret we gut of the materials to make the lay-correspondence was opened between the more insures the firm union of the lay-due to reversion to a primitive and ers of stone and mortar. For a lasting savage condition, induced by the cross-This lasted for some time, and strength- finish common mortar can not be used, ened the cords of affection, drawing the because of the above named qualities. tions under which they generally exist. twain nearer each other, though separ- Neither can it be used for masonary Animals and Plants under Domesticaated by the misty mountains and many under water, as it softens in the water, tion, by C. Darwin, M. A. these fatal moments of a girl's weakness, mortar of old Roman masonary, it was The Woman and the Crow. she resolved to give up all for love- discovered that the mortar had for the home and heaven too, if need be-and greater part been converted into silicates, oft the house one evil night when the which had entered into very close union At a certain cross-roads in the State

sistance, and in this disguise, she had this method hardens much more rapidly flew off into the woods never to return.

sadness there was over every country that ter, one of whose feet was badly poisoned graphed back at once, "Marry them, sand used, and mix throughly. While voice from above uttered the ominous it being mixed the mass heats and the words: exactly that part of her foot which was concealed by her dancing shoe. The red ment there was a taint of sin. If we do stocking seemed to be identified as the tains. May the couple who have attained be added to the mass until it is wanted against at such profanity, and each peerthe fruition of earthly bliss through such for used. During the heating of the ed into his neighbor's face in vain to

> An experiment known to us yielded the dow, carrying sash, glass, and all with following result: One part of well slack- him, and set off at a break-neck pace Unmarried, ed lime was carefully mixed with three through the woods, closely followed by parts of fine sand, and just before using, his horror-stricken congregation, who 1835 lime was added, and the whole then after him. In the general scramble the 28.51 pared was used in building a foundation knocked down in the church, where she 1.51 wall, and after four days became so hard lay, unable to rise; and on observing that a pointed iron could not be driven her the crow, who was after something to 88. 17.88 18546 into it; it clung with equal tenaciousto eat, flew down beside her, and, cockDr. Stark, the registrar-general of ness to the stones of the wall. After ing up his eye at her very knowingly, bust and healthy constitution than bach-lors, who frequently are deterred by ill-health from undertaking the support of times, and no less of practical applica-

> > would be very desirable."

## CROSS RACES.

In political feeling, up to 1840, Com- not wild; but Mr. Garnett observed that from the musk duck having paired with a truly wild duck; and this is known not we must infer that they have re-acquired, through reversion, their wildness, as as well as renewed powers of light. ments, so frequently made by travelers and gentle set of men could hardly be found than the inhabitants of the island of Chiloe, who consist of Indians commingled with Spaniards in various proportions. On the other hand, many years ago, long before I had thought of the present subject, I was struck with the fact that in South America, men of complicated descent between negroes, Indians, and Spaniards, seldom had, whatever the cause might be, a good expression. Livingstone-and a more unimpeachable authority cannot be quoted-after speaking of a half-caste man on the Zambezi, described by the inhabitant remarked to Livingstone, ing, as well as to the unfavorable condi-

obtained the position of entry clerk in than common mortar, attains equal hard. About three miles from the grocery while drying. It may also be accepted tumble-down affair, only used on certain dispatched for him and he came. He has proved its excellence as air mortar, and two days thereafter the church was They had both been industrious-work- utility in the place of cement under crowd assembled, among whom was a

tears. It resists all action of the water, elapsed the ominous "Damn you!" again It is a curious and instructive fact that and can therefore be used whenever electrified the audience, and just as the

three-fourths part of fine unslacked had piled out of the building pell-mell

families. This important element in the chemical process which takes place dur- Portland, Me., consumed 34,550,000 except as its owner calculates the price To say that the opera is corrupting is to -Efforts are being made to introduce calculation has been forgotten by Dr. ing the preparation of this new mortar, feet of gas during the year ending 1st